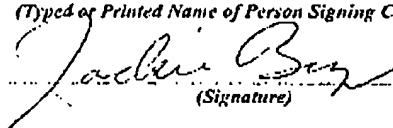
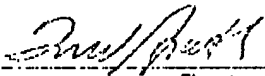
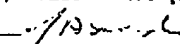



CERTIFICATE OF TRANSMISSION BY FACSIMILE (37 CFR 1.8)			Docket No. SCB-0006
Applicant(s): <u>Bernardo Martinez-Tovar</u>			
Application No. 09/470,343	Filing Date 12/22/1999	Examiner Troy Chambers	Group Art Unit 3641
Invention: <u>TITANIUM SEMICONDUCTOR BRIDGE IGNITER</u>			
RECEIVED CENTRAL FAX CENTER JUN 09 2005			
I hereby certify that this <u>Amnd Transmittal(1); Amendment(11); Applic Init Intrvw Req(1); Mach. Trans(2)</u> (Identify type of correspondence)			
is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. <u>703-872-9306</u>)			
on <u>June 9, 2005</u> (Date)			
Jackie Boya (Typed or Printed Name of Person Signing Certificate)  (Signature)			
Note: Each paper must have its own certificate of mailing.			

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. SCB-0006	
Applicant(s): Bernardo Martinez-Tovar						
Application No. 09/470.343	Filing Date 12/22/1999	Examiner Troy Chambers	Customer No. 23413	Group Art Unit 3641	Confirmation No. 6032	
Invention: TITANIUM SEMICONDUCTOR BRIDGE IGNITER						
COMMISSIONER FOR PATENTS:						
Transmitted herewith is an amendment in the above-identified application.						
The fee has been calculated and is transmitted as shown below.						
CLAIMS AS AMENDED						
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE	
TOTAL CLAIMS	18	36	0	x \$50.00	\$0.00	
INDEP. CLAIMS	4	5	0	x \$200.00	\$0.00	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00	
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00	
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 06-1130 <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.						
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.						
 Signature			Dated: June 9, 2005			
Frederick A. Spaeth Registration No: 33,793 Customer No: 23413 Telephone No: 860-286-2929			<div style="border: 1px solid black; padding: 5px;"> <p>I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 [37 CFR 1.8(a)] on</p> <p style="text-align: center;">June 9, 2005  (Date)</p> <p style="text-align: center;"> Signature of Person Mailing Correspondence</p> <p style="text-align: center;">Jackie Boya Typed or Printed Name of Person Mailing Correspondence</p> </div>			
CC:						

Doc Code: SCB-0006

 PTOL-413A (09-04)
 Approved for use through 07/31/2006. OMB 0651-0031
 U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Applicant Initiated Interview Request Form

 Application No.: 09/470,343 First Named Applicant: Bernardo Martinez-Tovar
 Examiner: Troy Chambers Art Unit: 3641 Status of Application: Non-Final

Tentative Participants:

 (1) T. Chambers (2) M. Carone
 (3) F. Spaeth (4) _____

 Proposed Date of Interview: Week of June 13, 2005 Proposed Time: _____ (AM/PM)

Type of Interview Requested:

 (1) ☒ Telephonic (2) ☐ Personal (3) ☐ Video Conference

 Exhibit To Be Shown or Demonstrated: ☐ YES ☒ NO

If yes, provide brief description: _____

Issues To Be Discussed

Issues (Ref., Obj., etc.)	Claims / Fig. #s	Prior Art	Discussed	Agreed	Not Agreed
(1) <u>Ref. Sec. 102</u>	<u>18, 35</u>	<u>WO 9742462</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(2) <u>Ref. Sec. 103</u>	<u>1, 18, etc.</u>	<u>Benson, Weiss</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(3) <u>Status</u>	<u>12</u>	<u>Not addressed</u>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
(4) _____	_____	_____	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

☐ Continuation Sheet Attached

Brief Description of Arguments to be Presented:

 (1) "Consisting essentially of" excludes PCT '462; (2) Benson, Weiss are not combinable
 and do not show the claimed invention (e.g. no titanium)

An interview was conducted on the above-identified application on _____

NOTE: This form should be completed by applicant and submitted to the examiner in advance of the interview (see MPEP § 713.01).

This application will not be delayed from issue because of applicant's failure to submit a written record of this interview. Therefore, applicant is advised to file a statement of the substance of this interview (37 CFR 1.133(b)) as soon as possible.

Applicant / Applicant's Representative Signature

Examiner / SPE Signature

Frederick A. Spaeth

Typed/Printed Name of Applicant or Representative

33,793

Registration Number, if applicable

This collection of information is required by 37 CFR 1.133. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 21 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. **DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO:**